

# TROJAN LEAGUE ASSOCIATES OF SAN DIEGO COUNTY

## 2022-23 PROSPECTIVE MEMBER INTEREST FORM

(To be completed by the applicant. Submit to sponsoring member who will forward to VP Membership at [tlasdcmembership@gmail.com](mailto:tlasdcmembership@gmail.com) by March 1, 2022)

Date: \_\_\_\_\_

Title: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Middle (optional) : \_\_\_\_\_

Maiden name: \_\_\_\_\_ Date of birth (MM/DD/YYYY): \_\_\_\_\_

Mailing Address/City/State/Zip: \_\_\_\_\_

Street Address/City/State/Zip (if different): \_\_\_\_\_

Email: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ Home Cell Work

Phone #2 (optional): \_\_\_\_\_ Home Cell Work

Spouse/Partner: Title \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Children (name, age): \_\_\_\_\_

Occupation/Title and Employer (if currently working): \_\_\_\_\_

Past Employment (if any): \_\_\_\_\_

USC Alum? Yes No

College(s) Attended: Degrees(s) and Major(s): Graduation Year(s):

College(s) Attended:	Degrees(s) and Major(s):	Graduation Year(s):
_____	_____	_____
_____	_____	_____
_____	_____	_____

Family members who attend/attended USC, if any (indicate relationship):

\_\_\_\_\_

Membership in other USC support groups: Offices/positions held, role, w/approx. dates

\_\_\_\_\_

\_\_\_\_\_

Non-USC Community Activities and Organizations (civic, cultural, educational, philanthropic, religious)

Organization Offices/positions held, role, w/approx dates

Organization	Offices/positions held, role, w/approx dates
_____	_____
_____	_____
_____	_____

**Fraternity affiliations (including honoraries):** \_\_\_\_\_

\_\_\_\_\_

**How did you hear about Trojan League?** (If from a member, please list name(s))

\_\_\_\_\_

**What skill sets would you bring to support TLASDC efforts to provide scholarships to worthy USC students and to promote the University within San Diego?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Questions about this form?** Please email us at [tlasdcmembership@gmail.com](mailto:tlasdcmembership@gmail.com).